



CITY OF RAHWAY, NEW JERSEY
MUNICIPAL COUNCIL
COMBINED MEETING AGENDA
JULY 11, 2022, 7 p.m.

*"Each person addressing the Council shall first give their name and address to the Clerk.
All remarks shall be addressed to the Council as a body and not to any member thereof and, shall not exceed five (5) minutes in duration."
(Chapter 5-63 (C) Rules of Order No. 3)*

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE and INVOCATION

3. OPEN PUBLIC MEETING STATEMENT:

Notice of this meeting has been sent to the official newspapers and adequate and electronic notice has been provided in accordance with the Open Public Meetings Act as required by law.

4. MINUTES

June 13, 2022 Combined Meeting
June 30, 2022 Special Meeting

5. PRESENTATIONS

Proclamation commemorating the 32nd Anniversary of the Americans With Disabilities Act
Proclamation commending Rev. James W. Ealey

6. COMMUNICATIONS: MAYOR, REPORTS OF CITY OFFICERS AND BILL PAYMENT

7. REPORTS OF COUNCIL COMMITTEES

8. HEARING OF CITIZENS: ITEMS ON AGENDA

Except ordinances on Second Reading (five minutes per speaker)

9. ORDINANCES – FIRST READING

O-29-22 AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - PARKING PROHIBITED CERTAIN HOURS

O-30-22 AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) – PARKING PROHIBITED AT ALL TIMES

O-31-22 AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - HANDICAPPED PARKING 704 JAQUES AVENUE ON WALTER STREET

10. CONSENT AGENDA

All items considered routine by the City Council will be enacted by one motion. There will be no separate discussion on these items unless a Council Member or citizen requests. Any item not included on the Consent Agenda will be considered in its normal sequence on the Agenda.

11. RESOLUTIONS

Department of Administration

AR-133-22 RESOLUTION SUPPORTING BILLS S2917/A4395

AR-134-22 RESOLUTION AUTHORIZING TERMINATION OF AN AGREEMENT BETWEEN THE CITY OF RAHWAY AND CONSTELLATION NEWENERGY, INC.

Department of Recreation

AR-135-22 RESOLUTION AUTHORIZING THE CITY OF RAHWAY TO APPLY FOR AND ACCEPT DMHAS GRANT FUNDING FOR THE RAHWAY MUNICIPAL ALLIANCE FOR YEAR ONE GRANT TERM 7/1/22 – 3/14/23

AR-136-22 A RESOLUTION AUTHORIZING THE CITY OF RAHWAY TO APPLY FOR AND ACCEPT THE UNION COUNTY KIDS RECREATION TRUST FUND GRANT AND ENTER INTO A CONTRACT THERETO

Department of Engineering

AR-137-22 RESOLUTION ESTABLISHING THE RAHWAY NONPROFIT ALLIANCE

AR-138-22 RESOLUTION AUTHORIZING THE RELEASE OF THE RIGHT OF WAY MAINTENANCE BOND FEE TO ANTONIO FONSECA FOR PERMIT #04-18-090 DATED 05/15/2018 FOR BLOCK 204, LOT 14 (1613 FERNOTE STREET)

AR-139-22 RESOLUTION AUTHORIZING THE RELEASE OF THE RIGHT OF WAY MAINTENANCE BOND FEE TO LOCHIATTO PAVING AND MASONRY CO. FOR PERMIT #03-21-017 DATED 03/19/2021 FOR BLOCK 264, LOT 6 (351 LOWER ALDEN DRIVE)

AR-140-22 RESOLUTION AUTHORIZING RELEASE OF A MAINTENANCE BOND TO 1255 MAIN STREET URBAN RENEWAL, LLC. 111 MAGEE AVENUE, LAVALETTE, NJ FOR 1255 MAIN STREET, BLOCK 305, LOT 5.02

AR-141-22 A RESOLUTION AUTHORIZING RELEASE OF PERFORMANCE BOND AND FINAL PAYMENT & ACCEPTANCE OF A MAINTENANCE BOND FOR THE “2021 SIDEWALK IMPROVEMENT PROJECT” TO BERTO CONSTRUCTION INC.

AR-142-22 A RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT BETWEEN THE CITY OF RAHWAY AND COLLIERS ENGINEERING & DESIGN FOR PROFESSIONAL ENGINEERING SERVICES ASSOCIATED WITH GEOGRAPHIC INFORMATION SYSTEMS (GIS) RELATED SERVICES

AR-143-22 RESOLUTION AUTHORIZING A GRANT APPLICATION AND EXECUTING OF A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR MA-2023-BROAD ST, MAURICE AVE, AND LUDLOW ST-00548

AR-144-22 RESOLUTION AUTHORIZING A GRANT APPLICATION AND EXECUTION OF A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS FOR FY2022 – TENNIS COURTS RECONSTRUCTION AT BERZINEC PARK

AR-145-22 RESOLUTION RESCINDING AR-85-22 WHICH AUTHORIZED A CONTRACT BETWEEN THE CITY OF RAHWAY AND VEOLIA (FORMERLY SUEZ) FOR PROFESSIONAL SERVICES ASSOCIATED WITH THE LEAD SERVICE LINE REPLACEMENT PLAN PROJECT

AR-146-22 A RESOLUTION AUTHORIZING RELEASE OF A MAINTENANCE BOND TO WAWA INC., 260 W. BALTIMORE PIKE, WAWA, PA, 19063, FOR 280 ST. GEORGES AVE., BLOCK 6, LOT 3.14

Department of Revenue & Finance

AR-147-22 RESOLUTION AUTHORIZING THE REFUND OF OVERPAYMENTS OF TAXES FOR THE CY 2022

AR-148-22 RESOLUTION AUTHORIZING A DISABLED VETERAN EXEMPTION (IVONNE HALLAMON)

AR-149-22 RESOLUTION AUTHORIZING THE REFUND OF MONEY DUE TO THE REDEMPTION OF TAX SALE CERTIFICATE FOR A 2021 TAX LIEN

AR-150-22 A RESOLUTION CONFIRMING THE MAYOR’S APPOINTMENT OF LOGAN ORTUTAY AS DEPUTY TAX ASSESSOR

Office of Emergency Management

AR-151-22 RESOLUTION OF THE CITY OF RAHWAY, COUNTY OF UNION, STATE OF NEW JERSEY AUTHORIZING THE CITY OF RAHWAY TO APPLY FOR AND ACCEPT A SUBGRANT AWARD OF THE FEDERAL FISCAL YEAR 2023 OF DEPARTMENT OF HOMELAND SECURITY EMERGENCY MANAGEMENT PERFORMANCE GRANT PROGRAM FUNDING AND FOR THE CITY CHIEF FINANCIAL OFFICER TO AMEND THE BUDGET AND CERTIFY THE AVAILABILITY OF FUNDS

12. ORDINANCES – FINAL ADOPTION / SECOND READING

O-20-22 AN ORDINANCE ADOPTING THE “ESTERBROOK AVENUE REDEVELOPMENT PLAN” PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 ET SEQ. (Miles, Entire Council)

O-21-22 AN ORDINANCE AMENDING CHAPTER 401 VEHICLES AND TRAFFIC OF THE CODE OF THE CITY OF RAHWAY – TRUCKS OVER CERTAIN WEIGHTS EXCLUDED (Cox, Parson)

O-22-22 AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) 2 HOUR / RESIDENTIAL PERMIT PARKING (Brown, Brooks)

O-23-22 BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$2,100,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS (Miles, Brooks)

O-24-22 BOND ORDINANCE TO AUTHORIZE THE ACQUISITION OF A NEW LADDER FIRE TRUCK, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, AND THE REHABILITATION OF THE HOSE TOWER AT FIRE HEADQUARTERS IN, BY AND FOR THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$1,750,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS (Miles, Entire Council)

- O-25-22** BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF THE LEAD WATER SERVICE PIPE REPLACEMENT PROJECT IN, BY AND FOR THE WATER UTILITY OF THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$775,000 TO PAY THE COST THEREOF, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS (Miles, Entire Council)
- O-26-22** BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF VARIOUS IMPROVEMENTS IN, BY AND FOR THE SEWER UTILITY OF THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$850,000 TO PAY THE COST THEREOF, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS (Miles, Entire Council)
- O-27-22** BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF STRUCTURAL CONCRETE REPAIRS AT THE PARKING DECK (PHASE I) IN, BY AND FOR THE PARKING UTILITY OF THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$525,000 TO PAY THE COST THEREOF, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS (Miles, Entire Council)

13. MISCELLANEOUS (Unfinished Business)

Block party – BP-08-22; Angela Baker; Sycamore Street; Event Date 08-20-22

14. COMMUNICATIONS: HEARING OF CITIZENS ON ANY ITEM

(Five minutes per speaker)

15. COUNCIL COMMENTS

(Three minutes per member)

16. ADJOURNMENT